



# SUMMIT FIRE & EMS

PO Box 4910  
Frisco, CO 80443  
(970) 262-5100  
www.summitfire.org

**HQ-Admin Offc**  
Frisco  
0035 County Shops  
Road

**Station 1**  
Copper Mountain  
0477 Copper Rd.

**Station 2**  
Frisco  
301 8<sup>th</sup> Avenue

**Station 8**  
Dillon  
225 Lake Dillon Drive

**Station 11**  
Keystone  
22393 U.S. HWY 6

## **PUBLIC NOTICE**

**Work Session of the Board of Directors  
Summit Fire & EMS Fire Protection District  
October 3, 2023 – 10:30 A.M.  
0035 County Shops Road, Frisco, CO 80443**

*Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-262-5100 of their specific need(s) as soon as possible prior to the meeting.*

**This meeting will be conducted both live and electronically in a voice and video format using:**

**Microsoft Teams meeting**

**Join on your computer or mobile app**

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Meeting ID: 228 241 517 017

Passcode: Piv2Bz

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## **WORK SESSION MEETING AGENDA**

1. **CALL TO ORDER/BOARD ROLL CALL:** \_\_\_ Lori A. Miller \_\_\_ Joe Ben Slivka  
\_\_\_ John Piotti \_\_\_ Dan Johnson \_\_\_ Jonathan Sinclair
2. **\*APPROVAL OF AGENDA** (Additions, Change of Order, Deletions)
3. **SFE PAY PHILOSOPHY –**
4. **DEFINITION OF COMPARABLE DEPARTMENTS**
5. **DIVISION CHIEF / BATTALION CHIEF PARITY DISCUSSION –** Chief Davis
6. **\*DECISION ON '24 PAY INCREASE**
7. **BOARD MEMBER COMMENTS**
8. **ADJOURNMENT**

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I hereby certify that the above notice and agenda of meeting was posted at least 24-hours prior to meeting date.

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*Mary Hartley,*

Mary Hartley, Board Secretary/Assistant Treasurer

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**Next Regular Meeting: October 17, 2022 @ 9:00 AM**

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